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JUN 2 3 2006

**HEWLETT-PACKARD COMPANY** Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO.

10008076-1

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Travis J. Parry

Confirmation No.: 5590

Application No.: 09/991,804

Examiner: Tommy D. Lee

Filing Date:

11/19/2001

Group Art Unit: 2625

Title: DEVICE ERROR ARCHIVE

Mail Stop RCE **Commissioner For Patents** PQ Box 1450 Alexandria, VA 22313-1450

## REQUEST FOR CONTINUED EXAMINATION (RCE) 37 CFR 1.114

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of a utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

37 CFR 1.114 is effective on May 20, 2000. If the above-application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under CFR 1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 off. Gaz. Pat. Office

## Submission under 37 CFR 1.114

| X                    | Previ                                                                                                                                    | iously submitted                                                                                                              |                   |          |           |        |             |  |  |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----------|--------|-------------|--|--|
|                      | X                                                                                                                                        | Consider the amendment(s)/reply under 37 CFR 1.116 previously (Any unantered amendment(s) referred to above will be entered). | filed on Ma       | y 17, 20 | 006       |        |             |  |  |
|                      |                                                                                                                                          | Consider the arguments in the Appeal Brief or Reply Brief prevous                                                             | sly filed on $\_$ |          |           |        |             |  |  |
|                      |                                                                                                                                          | Other                                                                                                                         |                   |          |           |        |             |  |  |
|                      | ] Enclosed                                                                                                                               |                                                                                                                               |                   |          |           |        |             |  |  |
|                      |                                                                                                                                          | Amendment/Reply                                                                                                               |                   |          |           |        |             |  |  |
|                      |                                                                                                                                          | Affidavit(s)/Declaration(s)                                                                                                   |                   |          |           |        |             |  |  |
|                      |                                                                                                                                          | Information Disclosure Statement (IDS)                                                                                        |                   |          |           |        |             |  |  |
|                      |                                                                                                                                          | Other                                                                                                                         |                   |          |           |        | <del></del> |  |  |
| <u>Miscellaneous</u> |                                                                                                                                          |                                                                                                                               |                   |          |           |        |             |  |  |
|                      | Suspension of action is requested under 37 CFR 1.103(c) for a period of months. The fee for this Suspension is (37 CFR 1.17(i)) \$130.00 |                                                                                                                               |                   |          |           |        |             |  |  |
|                      |                                                                                                                                          |                                                                                                                               | 86/56/5086        | MBINAS   | 00000026  | 082025 | 09991804    |  |  |
|                      |                                                                                                                                          | Other                                                                                                                         | 01 FC:1801        |          | 790.00 DA |        | _           |  |  |

PATENT APPLICATION

## JUN 2 3 2006

|   | (37 CFR 1.114) (continued)                                                                                                                                                                                        |                  | ATTORNEY                       | DOCKET NO                          | 10008076-1            |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|------------------------------------|-----------------------|
|   |                                                                                                                                                                                                                   |                  |                                |                                    |                       |
| X | RCE filing fee \$790.00                                                                                                                                                                                           |                  |                                |                                    |                       |
|   | A Petition for Extension of Time                                                                                                                                                                                  |                  |                                |                                    |                       |
|   | 1st Month 2nd Month \$120                                                                                                                                                                                         |                  | Month<br>020                   | 4th Month<br>\$1590                |                       |
| × | Please charge to Deposit Account 08-2025 the surrithis application, please charge any fees required pursuant to 37 CFR 1.25. Additionally please charge through 1.21 inclusive, and any other sections in T fees. | or cre<br>ge any | fees to Depos                  | payment to De<br>it Account 08-20  | 025 under 37 CFR 1.16 |
|   | A duplicate copy of this transmittal letter is enclosed                                                                                                                                                           | l <b>.</b>       |                                |                                    |                       |
|   | I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450           |                  | spectfully sub                 | emitted,                           | I I I                 |
|   | Date of Deposit: OR                                                                                                                                                                                               | Бy               |                                | WAW () OU                          | 7 7 7 7 7 7           |
| X | I heraby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300.  Date of facsimile:                                                                     |                  | Andrew C. Attorney/Ag Reg No.; | Walseth ent for Applicant(s 43,234 | )                     |
|   | Typed Name: Kristen Carberry                                                                                                                                                                                      |                  | Date:                          | June 23, 2006                      |                       |
|   | Signature:                                                                                                                                                                                                        |                  | Telephone                      | : 612-312-2200                     |                       |